

From
Sri P Chinna Thataiah
Mission Director
APMEPMA, Guntur

To
All the Project Directors in the State
including Project Director, GVMC and
Project Officer, VMC.

Rc.No.676470/APMEPMA/2017/E2, dated -07-2017

Sir,

Sub : ESTT., - APMEPMA, Guntur – Community Organisers – Communication of list of selected Community Organisers – Organising 5 day Training programme for the newly allotted COs – Intimation - Reg.

Ref : This Office letter even No. dated 04-07-2017.

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In continuation to this Office letter cited, it is to inform that it is proposed to conduct a 5 day training programme to the newly allotted Community Organisers from 26th July to 30th July, 2017 at Visakhapatnam.

In this connection, it is desirable to have a transaction walk to all the COs to have a first hand information about the activities taken up by APMEPMA.

In view of the above, all the Project Directors are directed to position all the COs in the ULBs other than their native ULBs with the approval of the District Collector and that preference will be given to women COs as per their option.

The Community Organisers positioned should be directed to attend at least three (3) SHG meetings, two (2) SLF meetings and one (1) TLF meeting before attending to the training programme scheduled from 26th July to 30th July, 2017 at Visakhapatnam.

The Project Director, GVMC, Visakhapatnam is requested to take necessary action for conduct of the training programme such as, identification of training centre with residential accommodation for nearly 100 members and all the logistics arrangements.

All the Project Directors are informed that the expenditure in this regard may be met from the CBT component of NULM.

Yours faithfully,


for Mission Director.

Copy to the State Mission Manager (SM & ID), APMEPMA, Guntur.

Copy to the Finance Manager, APMEPMA, Guntur.

Copy submitted to the Principal Secretary to Govt., MA & UD Dept., Govt of AP., Velagapudi for favour of information.

Copy to the Director of Municipal Administration, Govt of AP., Guntur for information.

Copy to all the District Collectors in the State.