

From  
Sri.P.Chinna Thataiah,  
Mission Director,  
AP MEPMA,  
Guntur.

To,  
All the Project Directors & GVMC  
Project Officer of VMC.

Sir/Madam,

**Lr. Roc. No. 412/H&N/ Trainings/2012/D2, Date. 20-12-16.**

**Sub:** MEPMA- Health & Nutrition – One day state level monthly review meeting on Health & Nutrition – To depute ADMCs (H&N) on 27.12.16 – at Guntur – Reg.

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With reference to the subject cited, it is proposed to conduct one day monthly review meeting on Health & Nutrition at 10.00AM on 27.12.16 at Mahila Pranganam Guntur on the following Agenda:

**Health & Nutrition:**


- Formation & Online updation of MAS I & MAS-II
- Status of Action Plan preparation for MAS Bookkeeping and Strengthening Training to its members
- Status of Establishment of DWACUA Canteens, Nutri shops & online updation.
- Status of transfer of untied fund to concerned MAS-I & MAS-II,
- Status of health savings and online updation,
- Status of online updation of SHG members undergone caterers training.
- Status of conducting Health camps.
- Status and details of the MAS members who completed the Community Doctors Training
- Status and details of the MAS members who completed the Bed side nursing training
- Status of the MAS-I and MAS-II Trainings completed in 2015-16 FY and online Updation
- Status of the Completion of the MAS Auditing and Submission of UCs

All the Project Directors are requested to depute ADMC (H&N) for the said review meeting with relevant material and ensure their attendance at the venue before 10.00am on the scheduled date. The Project Director, Guntur is directed the make necessary arrangements for the said meeting and expenditure thereon may be met from CB & T Component of NULM

The travel expenditure for ADMCs shall be borne from CB&T funds available under NULM as per MEPMA norms.

The Project Director of Krishna, Visakhapatnam <sup>and</sup> is requested to arrange travel expenditure of the concerned from VMC & GVMC from CB&T funds available under NULM as per MEPMA norms.

Yours faithfully,

  
 for  
 24/12/16  
**MISSION DIRECTOR**