

From

Sri P. Chinna Thataiah,
Mission Director
MEPMA, AP., Guntur.

To

All the Project Directors,
Commissioner, GVMC &
Project Officer, VMC.

Lr.Rc.No.211/MEPMA/2016/E, Dt.17.11.2016.

Sir,

Sub : MEPMA, AP., Guntur - Estt., - NULM - Positioning of Technical
Experts in 110 ULBs - Reg.

Ref : This Office letter even no. dated 11.11.2016.

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In continuation to this Office letter cited above, all the Project Directors are directed to send the information of DMCs, TMCs and ADMCs in the revised format communicated with this letter.

The information should be sent both in Soft and Hard Copies duly signed by the Project Directors and the soft copy to be send to mepmaadmin@apmepma.gov.in under copy to mdmepma@apmepma.gov.in, in the **excel format**.

The information should reach this Office today ie., 17.11.2016 by 5-00 PM. Treat this as **MOST URGENT**.

Encl : Format

Yours faithfully,
Sd/- P. Chinna Thataiah
Mission Director.

AP MEPMA - REVISED PROFORMA

Statement showing Particulars of the Field functionaries (DMCs, TMCs & ADMCs) positioned in the DPMUs and ULBs of _____ District

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
SI.No	Name of the functionary with Father/Husband name	Residential address with Mobile No.	Name of the position DMC/TMC/ADMC	Positioned in DPMU/ULB	Expertisation in [Ex. SM&D/T/EST&P/LH/SS&HN/SUH&SUSV/BL&SEP]	Name of the DPMU/ULB	Date of birth	Age	Social Status with sub-caste [Ex. Kapu, Mala, Madiga, Nayee Bramini, Rajaka, Muslim, etc..]	Social group [Ex. OC, BC-A, BC-B, BC-C, etc...]	Educational qualification	Subject Specialization	Date of engagement /positioning	Experience in the relevant field	Mode of selection (District Selection Committee / Out sourcing Agency/ Contract	Remarks

Certified that the information is personally verified by me as per the records and found correct

Project Director _____ District