

CIRCULARNo.MD MEPMA/PESHI/005/Regl.Con.\Date: 29.08.2016.

SUB: Conducting of Regional Conference with the Project Directors scheduled on 7th, 8th and 9th September, 2016 – Intimation of Agenda – Reg.

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It is decided to conduct Regional Conference with the Project Directors on 7th, 8th and 9th September, 2016 as per the schedule on the following agenda.

S. NO	DATE OF MEETING	REGION	DISTRICTS	AGENDA
1.	07.09.2016	Visakhapatnam	Srikaklam, Vizianagaram, Visakhapatnam, GVMC East Godavari	<u>Morning Session: Sharp 10.00 AM -1.30PM</u> <u>1. EST&P.</u> I) No. of youth registered II) No. of STPs given targets by PAC III) No. of centers established IV) Reasons for not establishing the balance centers v) Provision of infrastructure in the training centers VI) Status of assessment and certification for the youth completed training. VII) Status of assessment and issue of certificates by RDAT
2.	08.09.2016	Vijayawada	West Godavari Krishna VMC Guntur Prakasam	<u>After Noon Session: 2.00 PM – 6.00 PM.</u> <u>2. Street Vendors.</u> a) Survey b) Issue of Identity Cards c) Identification and sanction of vending zones <u>3. Survey of Domestic Workers.</u> a) Identification of NGOs b) Plan of action <u>4. Establishment of LH units.</u> a) Verification of L.H. units and updation along with photos. b) Preparation of family business plans
3	09.09.2016	Tirupati	Chittoor Nellore Kurnool Kadapa Ananthapur	<u>5. SEP.</u> <u>6. Bank Linkage.</u> <u>7. Chandranna Bima.</u> <u>8. Other Issues.</u>

All the Project Directors are requested to attend the Regional Conference along with the functionaries concerned on the respective dates without fail. Further, PDs of Visakhapatnam, Krishna and Chittoor are requested to make necessary arrangements for convening the Regional conference as per the schedule.

To

All the Project Directors.

Copy submitted to the Principal Secretary to Govt. MA&UD, AP Secretariat, Hyderabad – for kind information.

Copy submitted to the OSD to the Hon'ble Minister for MA& UD Department for kind information.



[Signature]
For MISSION DIRECTOR.