



# పట్టణ పేదరిక నిర్మూలన సంస్థ (ఆం.ప్ర)

MISSION FOR ELIMINATION OF POVERTY IN MUNICIPAL AREAS  
Department of Municipal Administration & Urban Development, GoAP



From  
Sri. Solomon Arokia Raj, I.A.S.,  
Mission Director,  
MEPMA.  
Govt. of A.P.

To  
PO, UCD of GVMC & VMC,  
The Project Directors of MEPMA

**Sir/Madam,**

**Lr. Roc. No. 412/H&N/ Trainings/2012/D2, Date. 13-11-15.**

**Sub:** MEPMA- Health & Nutrition – A one day state level monthly review meeting on Health & Nutrition – To depute ADMCs ( H&N) on 18.11.15 – at Tirupati – Reg.

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With reference to the subject cited, it is proposed to conduct one day monthly review meeting on Health & Nutrition on 18.11.15 at Tirupati on the following Agenda :

**Health & Nutrition:**

1. Formation & Online updation of MAS I & MAS-II
2. Status of trainings for MAS members,
3. Status of Establishment of DWACUA Canteens & online updation,
4. Status of transfer of untied fund,
5. Status of health savings,
6. Status “SHG Caterers training” target vs Achievement
7. Status of Health camps

All the Project Directors are requested to depute ADMC(HN) on 18.11.15 for the said review meeting with relevant material and ensure their attendance at the venue before 10.00am on the scheduled date. Further it is noticed that in the previous review some of the ADMCs attended without reports. In this connection pls ensure to attend the meeting with reports (details given below) without fail.

The travel expenditure for ADMCs shall be borne from CB&T funds available under NULM as per MEPMA norms.

The Project Directors of Visakhapatnam and Krishna are requested to arrange travel expenditure for the concerned in GVMC & VMC from CB&T funds available under NULM as per MEPMA norms.

The Project Director, Chittoor is requested to arrange logistics for the said meeting and met from CBT Component of NULM.

**Reports to be submitted in the review:**

**Health & Nutrition:**

1. ULB wise status report on DWACUA canteens
2. ULB wise Status of Health Savings
3. Report on Health camps for the year 2015-16,
4. Consolidated report on NNW Celebrations in both hard & soft copies,
5. Status report on Distribution of Kitchen Garden kits sanctioned Vs Distributed,
6. ULB wise status report on untied fund
7. ULB wise status report on SHG Caterers training.

**Note:** For further details regarding venue pls contact Mr. Prasad, 8978580378

Yours faithfully,

  
MISSION DIRECTOR